

[Extract from the Punjab Govt Gaz. (Extra.), dated the 8th July, 2011]

GOVERNMENT OF PUNJAB

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

(HOUSING-1 BRANCH)

Notification

The 8th July, 2011

No. 6/40/2011-6HGI/2648.—Whereas it appears to the Governor of Punjab that land is likely to be required to be taken by the Government at the Punjab IAS-PCS Officers Cooperative House Building Society Ltd., Mohali expenses for public purpose, for construction for Master Plan Road Mullanpur to provide infrastructure support and connectivity to IAS/PCS Society in Urban Estate, Mullanpur in the area of tehsil Kharar, district S.A.S. Nagar. It is hereby notified that the land in the locality described below is likely to be required for the above purpose.

This notification is made under Section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Punjab is pleased to authorize the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey the land in the said locality and do all other acts required or permitted by that section.

Any person interested in and having any objection to the acquisition of any land in the said locality may within thirty days of the publication of the notification, file an objection in writing before the Land Acquisition Collector, Urban Development Punjab, 5th Floor, PUDA Bhawan, Sector-62, S.A.S. Nagar (Mohali), tehsil and district S.A.S. Nagar.

Plan of the land may be inspected in the office of the Collector Land Acquisition, Urban Development, Punjab, PUDA Bhawan, 5th Floor, Sector-62, tehsil and district S.A.S. Nagar.

SPECIFICATION OF LOCALITY

| District | Tehsil | Village of Rev. Estate | Hadbast No. | Khasra No. | Area |
|--------------|--------|------------------------|-------------|------------|-------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | B. B. |
| S.A.S. Nagar | Kharar | Mullanpur | 342 | 2134 min | 1—10 |
| | | | | 2136 min | 0—2 |
| | | | | 2137 min | 2—15 |
| | | | | 2139 min | 2—17 |
| | | | | 2140 min | 1—15 |
| | | | | 2141 min | 0—3 |
| | | | | 2142 min | 0—16 |
| | | | | 2143 min | 4—10 |
| | | | | 2145 min | 1—4 |
| | | | | 2146 min | 0—13 |
| | | | | 2221 min | 0—2 |

| 1 | 2 | 3 | 4 | 5 | 6 |
|--------------|--------|-------------|-----|----------------|-------------------|
| | | | | | B. B. |
| S.A.S. Nagar | Kharar | Mullanpur,— | | 2222 min | 0—14 |
| | | Concl'd. | | 2223 min | 2—1 |
| | | | | 2224 min | 0—12 |
| | | | | 2227 min | 1—4 |
| | | | | 2228 min | 1—12 |
| | | | | 2231 min | 3—0 |
| | | | | 2232 min | 3—9 |
| | | | | 2233 min | 0—14 |
| | | | | Total : | 29—13 |
| | | | | | Or |
| | | | | | 6.177 Acre |
| | | | | | K. M. |
| S.A.S. Nagar | Kharar | Sangriwala | 345 | 12//6 min | 4—0 |
| | | | | 7 min | 1—4 |
| | | | | 15 min | 0—13 |
| | | | | 13//10 min | 3—2 |
| | | | | 11 min | 2—17 |
| | | | | 12 min | 2—8 |
| | | | | 18/2 min | 0—9 |
| | | | | 19/1 min | 0—10 |
| | | | | 19/2 min | 2—14 |
| | | | | 22 min | 0—13 |
| | | | | 23/1 min | 2—2 |
| | | | | 21//3 min | 2—6 |
| | | | | 4/1 min | 1—7 |
| | | | | 4/2 min | 0—1 |
| | | | | 7/1 min | 2—7 |
| | | | | 7/2 min | 1—16 |
| | | | | 14/2 min | 1—1 |
| | | | | 15 min | 1—7 |
| | | | | 16 min | 2—13 |
| | | | | 17/1 | 0—2 |
| | | | | 17/2 | 0—1 |
| | | | | 25/1 min | 1—7 |

| 1 | 2 | 3 | 4 | 5 | 6 |
|--------------|--------|--------------|-------------|----------------|-------------------|
| | | | | | K. M. |
| S.A.S. Nagar | Kharar | Sangriwala,— | 25/3 min | | 1—6 |
| | | Concl'd. | 23//5/1 min | | 0—9 |
| | | | 5/2 min | | 0—8 |
| | | | 15/2 min | | 0—7 |
| | | | 16 min | | 3—15 |
| | | | 17 | | 0—0 |
| | | | 26 min | | 0—12 |
| | | | 24//1/1 min | | 0—18 |
| | | | 10/1 min | | 0—6 |
| | | | 10/2 min | | 3—2 |
| | | | 11/1 min | | 3—2 |
| | | | 20 | | 0—19 |
| | | | 28 min | | 0—12 |
| | | | 29 min | | 1—13 |
| | | | 89 min | | 0—17 |
| | | | 91 min | | 0—7 |
| | | | 94 min | | 0—3 |
| | | | 98 min | | 0—8 |
| | | | | Total : | 54—4 |
| | | | | | Or |
| | | | | | 6.775 Acre |

Villagewise Total Area :

| S. No. | Name of Village | Area (In Acres) |
|--------|-----------------|--------------------|
| 1 | Mullanpur | 6.177 |
| 2 | Sangriwala | 6.775 |
| | Total : | 12.952 Acre |

S. S. SANDHU,

Secretary to Government of Punjab,
Department of Housing and Urban Development,
Chandigarh.

Chandigarh :
The 6th July, 2011.