

**GOVERNMENT OF PUNJAB
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
(HOUSING-II BRANCH)**

Notification

The 26th June, 2010

No.13/122/2009-5HG2/Part File/Whereas,in order to boost the industrial development in the State, to generate employment and to give an incentive to Health Tourism Projects in the State, the Govt. of Punjab has notified the industrial Policy, 2009.

2. Now in pursuance of clause 7.9 of the industrial Policy, 2009, the Governor of Punjab is pleased to allow usage of 25% of the area under medical facilities for commercial purposes without payment of change of land use charges. This incentive shall be available to those Super Specialty Hospitals which would be certified by the department of Medical Education and Research to qualify as Health Tourism Projects. Department of Medical Education and Research shall separately formulate its own criterion for qualifying the projects as Health Tourism Projects.

Dr.S.S .Sandhu, IAS
Secretary to Government of Punjab,.
Department Housing & Urban Development

No.13/122/2009-5HG2/Part File/

Dated:

A copy with a spare copy is forwarded to the Controller, Printing and Stationary Department, Punjab, Chandigarh with the request to publish this notification in the Punjab Govt. ordinary Gazette and send 100 copies of the same.

Joint Secretary

Endst. No.17.17/2001-5HG2/Part File/ 1863

Dated: 29.06.10

A copy of the above is forwarded to the following for information and necessary action:

1. The Chief Administrator, PUDA, Mohali.
2. The chief Administrator, GMADA, Mohali.
3. The Chief Administrator, GLADA, Ludhiana.
4. The Chief Administrator, Amritsar Development Authority (ADA).
5. The Chief Administrator, Bathinda Development Authority (BDA).
6. The Chief Administrator, Jalandhar Development Authority (JDA).
7. The Chief Administrator, PDA, Patiala.
8. The Chief Town Planner, Punjab, Chandigarh.

Superintendent

Endst. No.17.17/2001-5HG2/Part File/

Dated:

A copy of the above is forwarded to the following for information:

1. PS/CM, Punjab for kind information of Hon'ble Chief Minister.
2. PS/Chief Parliamentary Secretary, Housing and Urban Development for kind information of the Chief Parliamentary Secretary.
3. PS/Chief Secretary for kind information of the Chief Secretary.
4. PS/PSIC for kind information of Principal Secretary, Industries & Commerce, Punjab.
5. PS/SHUD for kind information of Secretary, Housing & Urban Development Deptt.

Superintendent

DEPARTMENT TOWN & COUNTRY PLANNING, PUNJAB

Endst.No.4919-39-CTP(Pb)/ SP-122

Dated: 1/7/10

A copy is forwarded to the following for information and necessary action:

1. Senior Town Planner, Patiala/Ludhiana/Amritsar/ Jalandhar/SAS Nagar
2. Distt.Town Planner, Patiala/Bathinda/Sangrur/Ludhiana/ Ferozepur/Fardikot/ Amritsar/ Gurdaspur/Jalandhar/Hoshiarpur/SAS Nagar /Fatehgarh Sahib/Mandi Division, Punjab, Chandigarh
3. Deputy Distt. Town Planner, Ropar/Kapurthala

Senior Town Planner, (Hqr).
For Chief Town Planner
Punjab, Chandigarh