

GOVERNMENT OF PUNJAB
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
(HOUSING -I- BRANCH)

NOTIFICATION

Dated the 6/06/18.

No. 6/04/2017-6HGI/1253079/1 Whereas it appears to the Governor of Punjab that land is likely to be needed by the Government, at the public expense for public purpose, namely "for construction of Slip Road on 200 Feet wide Master Plan Road from U.T. boundary to Siswan T-Junction in Village Mullanpur in New Chandigarh" in the area of Mullanpur, Tehsil Kharar & District SAS Nagar as per approved Master Plan vide drawing No. 2252/15/D.T.P.(s) dated: 28.12.2015.

This notification is made under the provisions of Section-11 "*The Right to Fair Compensation and Transparency in Land Acquisition Rehabilitation and Resettlement Act 2013*" to all whom it may concern. It is to be noted that Social Impact Assessment (SIA) of the proposed scheme "for construction of Slip Road on 200 Feet wide Master Plan Road from U.T. boundary to Siswan T-Junction in Village Mullanpur in New Chandigarh" in the area of Mullanpur, Tehsil Kharar & District SAS Nagar carried out as per Section 4 of the Act *ibid*. The SIA ascertains that people are not likely to be displaced. However about 61 families are losing land. No direct impact identified during SIA. The SIA has been disclosed to the people and their representative as per Section 6 of "*The Right to Fair Compensation and Transparency in Land Acquisition Rehabilitation and Resettlement Act 2013*". The SIA has been disclosed to the people and their representative as per Section 6 of The Right to Fair Compensation and Transparency in Land Acquisition Rehabilitation and Resettlement Act 2013. Government of

Punjab has notified Sub Divisional Magistrate, S.A.S. Nagar as Administrator of the said project.

In exercise of the powers conferred by the aforesaid section, the Governor of Punjab is pleased to authorize the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey the land in the said locality and do all other acts required or permitted by Section 12 of the Right to Fair Compensation and Transparency in Land Acquisition Rehabilitation and Resettlement Act, 2013.

Any person interested in and having any objection to the acquisition of any land in the said locality may, within sixty days of the publication of this notification, file an objection in writing pertaining to area and suitability of the land proposed to be acquired before the Land Acquisition Collector, Urban Development, Ground Floor, PUDA Bhawan, Sector-62, S.A.S Nagar.

Sector-62, S.A.S Nagar.

SPECIFICATION OF LOCALITY

District	Tehsil	Village	Hadbast No.	Khasra No.	Total Area B-B	
1	2	3	4	5	6	
SAS Nagar	Kharar	Mullanpur	342	1696/1/2/4/2 min	0	5
				1696/1/2/5 min	0	2
				1696/1/2/6 min	0	1
				1697/1/2/2 min	0	10
				1698/1/2	0	1
				1698/1/1/2 min	0	10
				Total	1	9

Summary of Land Area			
Sr. No.	Village No.	Area	
		B-B	(in acres)
1	Mullanpur	1-9	0.3020

Place:-Chandigarh
Date:-30-05-2018

Vini Mahajan, IAS,
Additional Chief Secretary to Government of Punjab
Department of Housing & Urban Development.

Endst. No. 6/04/2017-6HG1/1253079/a Dated: 06/06/2018

A copy is forwarded to the Controller, Printing & Stationary, Punjab, SAS Nagar with a request to publish this notification in the Punjab Govt. Gazette (Extra Ordinary) and 80 copies thereof may be supplied to this department for official use.

[Signature]
Special Secretary
Deptt. of Housing & Urban Development.

Endst. No. 6/04/2017-6HG1/1253079/3-7 Dated: 6/06/2018

A copy is forwarded to the following for information & necessary action :-

1. Additional Chief Administrator, Greater Mohali Area Development Authority S.A.S. Nagar.
2. Chief Town Planner, Punjab, Chandigarh.
3. Deputy Commissioner, S.A.S. Nagar
4. District Town Planner, Punjab, S.A.S. Nagar.
5. Land Acquisition Collector, Greater Mohali Area.

Development Authority, S.A.S. Nagar along with two spare copies of notification with the request to publish the said notification in the one leading English & Punjabi Newspaper immediately and copies thereof sent to this office for record.

[Signature]
Special Secretary
Deptt. of Housing & Urban Development