

**DETAIL OF FIRST PHASE
AREA=69985.48 SQ.YDS**

S NO.	PLOT AREA (IN SQ. YDS.)	PLOT NO.	NO. OF PLOTS	TOTAL AREA IN SQ. YARDS	% age
1	797.68	2	1	797.68	
2	637.09	3	1	637.09	
3	598.63	4	1	598.63	
4	554.92	5	1	554.92	
5	563.89	6	1	563.89	
6	528.30	7-14, 17-24	16	8452.80	
7	500.00	15,16, 77-96	22	11000.00	
8	469.60	25-40	16	7513.60	
9	343.75	97	1	343.75	
10	250.00	98	1	250.00	
		Total	61	30712.36	43.88 %

GREEN AREA

GREEN AREA -1	900.00
GREEN AREA -2	1000.00
GREEN AREA -4	1396.88
TOTAL	3296.88

4.71 %

OTHERS

AREA UNDER DISPENSARY	1981.38
AREA UNDER SEWERAGE TREATMENT PLANT	956.76
AREA UNDER WATER WORKS	1687.50
AREA UNDER E.S.S	750
AREA UNDER ROADS, PAVEMENTS, & OTHER OPEN SPACES	30680.60
TOTAL	35976.24

51.41 %

**PROPOSED PLAN FOR
HANSA INDUSTRIAL
PARK
AT DERA BASSI
DISTT. S.A.S. NAGAR**

**PROMOTERS:-
HANSA TUBES PVT. LTD.,
181/25, IND. AREA, PHASE-1,
CHANDIGARH.**

CLU Memo No. 208 Dated 08.01.09
CLU AREA = 199 BIGHA, 17 BISWA, 4 BISWASI
= 201525.5 SQ. YDS. = 41.64 ACRES
CLU Memo No. 6534 Dated 20.08.09
CLU AREA = 73 BIGHA, 15 BISWA
= 74364.58 SQ.YDS. = 15.37 ACRES

TOTAL CLU AREA = 275890.08 SQ.YDS. = 57.01 ACRES

AREA DETAIL

- TOTAL AREA UNDER PLOTS = 152984.65 SQ.YDS (54.75%)
- TOTAL AREA UNDER GREEN PARKS = 15660.91 SQ. YDS. (5.68%)
- AREA UNDER DISPENSARY = 1981.38 SQ.YDS. (0.72%)
- AREA UNDER CLUB = 688.68 SQ.YDS. (0.25%)
- AREA UNDER SEWERAGE TREATMENT PLANT = 956.76 SQ.YDS. (0.35%)
- AREA UNDER WATER WORKS = 1687.50 SQ.YDS.(0.61%)
- AREA UNDER E.S.S = 750.00 SQ.YDS. (0.27%)
- TOTAL RESERVED AREA = 24279.76 SQ.YDS.(9.09%)
- AREA UNDER ROADS, PAVEMENTS, AND OTHER OPEN SPACES = 75000.44 SQ.YDS. (28.34%)

TOTAL AREA = 275890.08 SQ.YDS.(100%)

**DETAIL OF SECOND PHASE
AREA=110310.99 SQ.YDS**

228.66	41.46	6	1371.96
476.80	41	1	476.80
500.00	48.51	4	2000.00
149.54	52.59,40.61, 62.71	20	2990.80
397.5	72.72	2	795.00
500	55.75	3	1500.00
208.89	99-123,163-172, 175-194 196-213, 216-233, 235-272	139	34750.00
343.75	124,152, 173, 174, 195, 214, 215 254, 273	9	3093.75
500.00	125-131,	7	3500.00
447.22	132	1	447.22
443.22	133-139	7	3102.54
524.13	140	1	524.13
902.20	141-142	2	1804.40
711.63	143-144	2	1423.26
355.00	145-151	7	4535.00
901.55	293	1	901.55
382.36	296	1	382.36
178.33	297	1	178.33
129.65	298	1	129.65
284.76	299	1	284.76
475.93	300	1	475.93
472.00	301	1	472.00
466.66	302	1	466.66
461.11	303	1	461.11
572.00	304	1	572.00
500.00	305-308	4	2000.00
526.85	309	1	526.85
318.49	310	1	318.49
443.71	311	1	443.71
584.68	312	1	584.68
843.30	313	1	843.30
991.43	314	1	991.43
948.76	315	1	948.76
1067.34	316	1	1067.34
803.11	317-318	2	1606.22
846.46	319-324	6	5079.96
	Total	241	82062.87

54.99 %

GREEN AREA

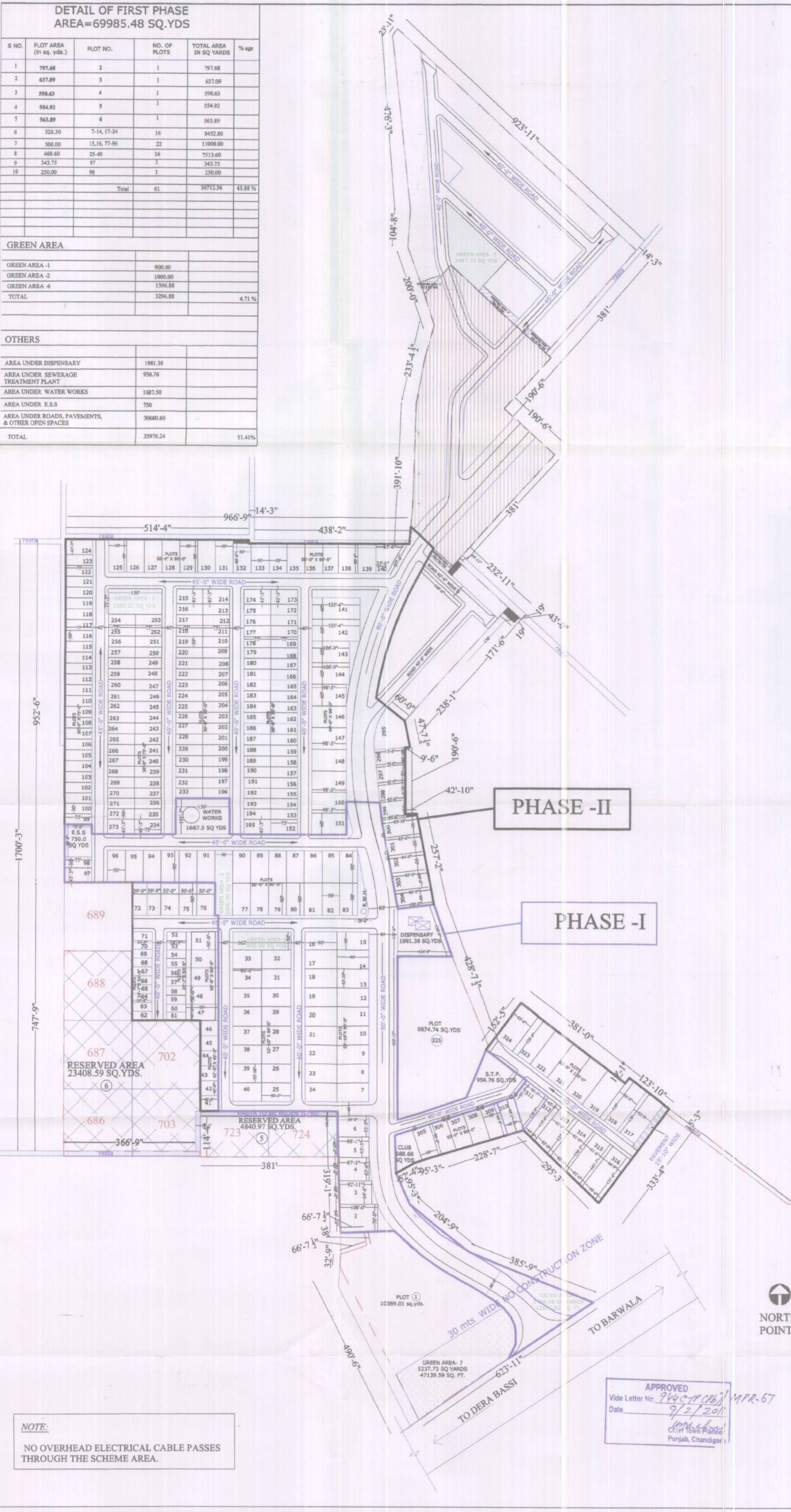
GREEN AREA -3	1188.22	1.08 %
OTHERS	27659.29	24.53%

**GROSS AREA STATEMENT
(PHASE I & II)**

TOTAL AREA UNDER PHASE I = 69985.48 SQ.YDS
TOTAL AREA UNDER PHASE II = 110310.99 SQ.YDS
TOTAL AREA UNDER PHASE I & PHASE II = 180296.47 SQ.YDS
TOTAL AREA UNDER PLOTS (IN SQ.YDS.) IN PHASE I (30712.36) & PHASE II (82062.87) = 112775.23 SQ.YDS. 62.55%
TOTAL GREEN AREA UNDER PHASE I & PHASE II = 4485.10 SQ.YDS. 2.49%
TOTAL OTHERS AREA UNDER PHASE I & PHASE II = 63031.64 SQ.YDS. 34.96%

RANDHIR GARG
ARCHITECT:
OWNERS:
DRAWING TITLE:- LAYOUT PLAN
DRG. NO. DEALT BY: CHECKED BY:
01 MANOJ AR. R GARG
20-APRIL-2010
DATED:

**RANDHIR GARG & ASSO.
Architects,Engineers,
Interior Designers
Office: S C O No. 23, Sec. -20D
Chandigarh-160020
Ph. 91-172-4633750(0), 98141 22750
e mail: rgarg_1@rediffmail.com**



NOTE:
NO OVERHEAD ELECTRICAL CABLE PASSES THROUGH THE SCHEME AREA.

APPROVED
Vide Letter No. 944-CT/108/MPR-67
Date 9/2/2010
Chief Town Planner
Punjab, Chandigarh

3